

# Unnatural Dykes and Other Queer Environmental Phenomena

## Introduction

Pasquale De Marco, a queer environmental activist and writer, is at the forefront of a new wave of environmentalism that is inclusive, intersectional, and just. In *Unnatural Dykes and Other Queer Environmental Phenomena*, Pasquale De Marco argues that queer people have a unique perspective on the environment that can help us to create a more sustainable and just world.

Queer people have always had a complex relationship with the environment. On the one hand, we have been marginalized and excluded from mainstream environmental movements. On the other hand, our experiences of discrimination and oppression have

given us a deep understanding of the interconnectedness of all living things.

Queer people are often drawn to the natural world because it offers a sense of freedom and escape from the constraints of society. In nature, we can be ourselves without fear of judgment or discrimination. We can explore our gender and sexuality without fear of reprisal.

But queer people also face unique challenges in the natural world. We are more likely to be victims of violence and harassment. We are also more likely to be exposed to pollution and other environmental hazards.

Despite these challenges, queer people are increasingly finding ways to use our experiences to create a more just and sustainable world. We are organizing to fight for environmental justice. We are creating new models of sustainable living. And we are using our art and culture to raise awareness about the importance of environmental protection.

In *Unnatural Dykes and Other Queer Environmental Phenomena*, Pasquale De Marco explores the unique contributions that queer people can make to the environmental movement. Pasquale De Marco argues that queer people have a vital role to play in creating a more sustainable and just world.

*Unnatural Dykes and Other Queer Environmental Phenomena* is a call to action for all queer people who are concerned about the future of our planet. It is a book that will inspire you to get involved in the environmental movement and to use your voice to make a difference.

Together, we can create a world where everyone has the right to live in a healthy and sustainable environment.

## Book Description

**Unnatural Dykes and Other Queer Environmental Phenomena** is a groundbreaking new book that explores the unique contributions that queer people can make to the environmental movement. Drawing on personal stories, interviews, and scholarship, Pasquale De Marco argues that queer people have a vital role to play in creating a more sustainable and just world.

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In *Unnatural Dykes and Other Queer Environmental Phenomena*, Pasquale De Marco explores the many ways that queer people are working to create a more sustainable and just world. Pasquale De Marco profiles

queer environmental activists, artists, and writers who are using their voices and talents to make a difference.

*Unnatural Dykes and Other Queer Environmental Phenomena* is a call to action for all queer people who are concerned about the future of our planet. It is a book that will inspire you to get involved in the environmental movement and to use your voice to make a difference.

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# Chapter 1: Queer Ecologies

## 1. Nature's fluidity

Nature is not a fixed and unchanging entity. It is a dynamic and ever-changing system that is constantly in flux. The earth's climate has changed dramatically over time, and the distribution of plant and animal species has shifted accordingly.

The fluidity of nature is a reminder that we are part of a larger web of life. We are not separate from nature, but rather a part of it. This interconnectedness means that our actions have a direct impact on the environment.

Queer people have a unique perspective on the fluidity of nature. We have often been marginalized and excluded from mainstream society. This has given us a deep understanding of the importance of embracing change and accepting difference.

Queer people are also more likely to be drawn to the natural world. In nature, we can find a sense of freedom and escape from the constraints of society. We can explore our gender and sexuality without fear of judgment or discrimination.

The fluidity of nature is a powerful metaphor for the fluidity of gender and sexuality. Just as nature is constantly changing, so too are our identities. There is no one right way to be queer, and our identities may change over time.

The fluidity of nature is also a reminder that we are all connected. We are all part of the web of life, and our actions have a direct impact on the environment. Queer people have a unique perspective on the fluidity of nature, and we can use this perspective to create a more sustainable and just world.

Queer ecologies is a new field of study that explores the relationship between queer people and the environment. Queer ecologists argue that queer people



have a unique perspective on the environment that can help us to create a more sustainable and just world.

Queer ecologies is a diverse field of study that draws on a variety of disciplines, including environmental studies, queer theory, and gender studies. Queer ecologists are working to develop new ways of understanding the relationship between humans and the environment. They are also working to create new models of sustainable living that are inclusive of all people.

Queer ecologies is a new and exciting field of study that has the potential to make a significant contribution to our understanding of the environment and our place in it.

# Chapter 1: Queer Ecologies

## 2. The non-binary landscape

The landscape is not a binary. It is not simply a matter of land and water, or of male and female. The landscape is a complex and fluid space, where different elements interact and overlap in a myriad of ways.

Queer ecologies recognize the non-binary nature of the landscape. They celebrate the diversity of ecosystems and the fluidity of gender and sexuality. Queer ecologies challenge the traditional binary categories that we use to understand the world and offer a new way of seeing the landscape.

One of the most important aspects of queer ecologies is the recognition of the interconnectedness of all living things. Queer ecologies see the landscape as a web of relationships, where everything is connected to everything else. This interconnectedness challenges the traditional binary categories of self and other, and it

offers a new way of understanding the relationship between humans and the environment.

Queer ecologies also challenge the traditional binary categories of male and female. Queer ecologies recognize that gender and sexuality are not fixed categories, but rather fluid and ever-changing. This fluidity challenges the traditional binary categories of male and female, and it offers a new way of understanding the relationship between humans and the natural world.

The non-binary landscape of queer ecologies is a space of possibility and potential. It is a space where anything is possible and where anything can happen. Queer ecologies offer a new way of seeing the landscape and a new way of understanding the relationship between humans and the natural world.

# Chapter 1: Queer Ecologies

## 3. Intersectional environmentalism

Intersectional environmentalism is a framework for understanding the ways in which environmental issues are interconnected with other forms of oppression, such as racism, sexism, and homophobia. It recognizes that environmental degradation and social injustice are often two sides of the same coin.

For example, people of color are more likely to live in polluted neighborhoods and to be exposed to environmental hazards. LGBTQ people are more likely to experience discrimination in housing and employment, which can lead to homelessness and poverty. These forms of oppression can make it difficult for people to access healthy food, clean water, and safe housing.

Intersectional environmentalism calls for us to challenge all forms of oppression and to create a more

just and sustainable world. It is a call for us to build a movement that is inclusive of all people, regardless of their race, gender, sexual orientation, or class.

Here are some examples of how intersectional environmentalism can be put into practice:

- Supporting renewable energy projects that create jobs and reduce pollution in communities of color.
- Advocating for policies that protect LGBTQ people from discrimination in housing and employment.
- Working to ensure that everyone has access to healthy food, clean water, and safe housing.

By taking an intersectional approach to environmentalism, we can create a more just and sustainable world for all.

**This extract presents the opening three sections of the first chapter.**

**Discover the complete 10 chapters and 50 sections by purchasing the book, now available in various formats.**

# Table of Contents

**Chapter 1: Queer Ecologies** 1. Nature's fluidity 2. The non-binary landscape 3. Intersectional environmentalism 4. Queer kinship with the earth 5. The politics of pollution

**Chapter 2: Unnatural Dykes** 1. The power of water 2. Damming the patriarchy 3. Restoring queer wetlands 4. The Mississippi River as a queer space 5. The Great Lakes as a source of queer resilience

**Chapter 3: Stone Butch Gardens** 1. The aesthetics of queer resistance 2. Creating safe spaces in nature 3. The power of community gardening 4. Food justice and queer liberation 5. The healing power of plants

**Chapter 4: Toxic Masculinity** 1. The environmental impact of patriarchy 2. The violence of pollution 3. The link between homophobia and environmental destruction 4. Ecofeminism and queer theory 5. The future of environmentalism

**Chapter 5: Queer Environmental Justice** 1. The disproportionate impact of environmental pollution on queer communities 2. The fight for environmental justice 3. The role of queer activists in environmental movements 4. The importance of intersectionality in environmentalism 5. The future of queer environmental justice

**Chapter 6: Climate Change and Queer Survival** 1. The impact of climate change on queer communities 2. The resilience of queer communities in the face of climate change 3. The role of queer activists in climate justice movements 4. The importance of intersectionality in climate justice 5. The future of queer climate justice

**Chapter 7: Queer Ecofuturism** 1. Imagining a queer future 2. The role of queer art and culture in environmental activism 3. The importance of queer voices in environmental discourse 4. The future of



queer environmentalism 5. The hope of queer  
ecofuturism

**Chapter 8: Trans\* Ecologies** 1. The fluidity of gender  
and the environment 2. The experiences of trans\*  
people in nature 3. The role of trans\* activists in  
environmental movements 4. The importance of  
intersectionality in environmentalism 5. The future of  
trans\* environmentalism

**Chapter 9: Intersex Ecologies** 1. The diversity of  
intersex bodies 2. The experiences of intersex people in  
nature 3. The role of intersex activists in  
environmental movements 4. The importance of  
intersectionality in environmentalism 5. The future of  
intersex environmentalism

**Chapter 10: Disability and the Environment** 1. The  
impact of disability on environmental experiences 2.  
The role of disabled people in environmental  
movements 3. The importance of accessibility in  
environmental spaces 4. The future of disability and

environmentalism 5. The intersection of disability and  
environmental justice

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